The Holy Trinity  June 11, 2017

Nursery care is available in the Ministry Building.

We realize that it is difficult for some people to stand for long periods of time, or to kneel. Please feel free to sit as necessary during the liturgy and the prayers. Sitting during the confession is also appropriate for those who cannot kneel.

Today is a very special day for Mount Calvary as we host Summer Serve for the fourth time. Summer Serve is an overnight “beginner’s mission trip” for students who have just completed 5th-8th grade. Students slept, studied the Bible, and played games right here on our church campus and deployed to service sites around the city of San Antonio during the day. Summer Serve is coordinated by LCMS pastors and DCEs who want to see today’s youth transformed by Christ from the “selfie generation” to the “selfless generation”! We are grateful to have 100 guests with us this morning! Everyone is encouraged to attend the Summer Serve closing program in the gym during the Education Hour to hear all about the ways students saw God at work during their week.

DIVINE SERVICE

Setting Three

Prelude: Sing Praise to God  M. Vulpices

Stand

Hymn of Invocation: Holy, Holy, Holy  LSB 507

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
Our help is in the name of the Lord, who made heaven and earth. I said, I will confess my transgressions unto the Lord, and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ. O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

Almighty God, our heavenly Father, has had mercy upon us and has given His only son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all. Amen.

Service of the Word

Introit (Psalm 16:8-11)

Blessed be the Holy Trinity and the undivided Unity.
Let us give glory to Him because He has shown His mercy to us.
I have set the Lord always before me; because He is at my right hand, I shall not be shaken.
Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure.
P For You will not abandon my soul to Sheol,
C or let Your holy one see corruption.
P You make known to me the path of life;
C in Your presence there is fullness of joy; at Your right hand are pleasures forevermore.

P C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie

C Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

P C Glory be to God on high: and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav’n-ly King, God the Fa-ther Al-mighty.

O Lord, the only begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-on us. For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,
P Let us pray.

P Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Genesis 1:1-2:4a

Second Reading

Acts 2:14a, 22-36

Stand
Alleluia and Verse

Holy Gospel

Matthew 28:16-20

The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

This is the Gospel of the Lord.

Whoever desires to be saved must, above all, hold the catholic faith. Whoever does not keep it whole and undefiled will without doubt perish eternally.

And the catholic faith is this, that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance. For the Father is one person, the Son is another, and the Holy Spirit is another.

But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit: the Father uncreated, the Son uncreated, the Holy Spirit uncreated; the Father infinite, the Son infinite, the Holy Spirit infinite; the Father eternal, the Son eternal, the Holy Spirit eternal.

And yet there are not three Eternals, but one Eternal,
just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.
In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
and yet there are not three Almightyes, but one Almighty.
So the Father is God, the Son is God, the Holy Spirit is God;
and yet there are not three Gods, but one God.
So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
and yet there are not three Lords, but one Lord.
Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
The Father is not made nor created nor begotten by anyone.
The Son is neither made nor created, but begotten of the Father alone.
The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.
Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
And in this Trinity none is before or after another; none is greater or less than another;
but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
Therefore, whoever desires to be saved must think thus about the Trinity.
But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.
He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age: perfect God and perfect man, composed of a rational soul and human flesh;
equal to the Father with respect to His divinity, less than the Father with respect to His humanity. Although He is God and man, He is not two, but one Christ: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God; one altogether, not by confusion of substance, but by unity of person. For as the rational soul and flesh is one man, so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead, ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead. At His coming all people will rise again with their bodies and give an account concerning their own deeds. And those who have done good will enter into eternal life, and those who have done evil into eternal fire. This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Sit

Children’s Message Harmony Hardaway, DCE, Messiah Lutheran Church (Boerne)

Sermon Hymn: Glory Be to God the Father LSB 506

Sermon: Until the End of the Age Matthew 28:16-20 Pastor Chris Nuttelman

Stand

Offertory

Create in me a clean heart, O God, and re-
Gathering of Tithes and Offerings

Our offering is our way of saying, “Thank you” to God for all His gifts to us and to support His work here at Mt. Calvary and around the world. To all our guests this morning, we are happy to have you with us but you are under no obligation to give an offering. But we would request your prayers for our ministry. We would ask all present to please complete an attendance card found in the pew and place it in the offering plate in order that we have a record of your worshipping with us. If you have a prayer request, please put it on a “Prayer Request Card” and the ushers will bring it forward with the offering.

Sit

Voluntary: The King of Love Irish Folk Hymn

Stand

Prayer of the Church

Lord’s Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who
trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Collect

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Salutation and Benedicamus

The Lord be with you.

And with thy spirit.

Bless we the Lord.

Thanks be to God.

Benediction

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.
Closing Hymn: The Lord, My God, Be Praised

Postlude: The Heavens Declare

Visitors: please pick up a visitor's packet at the guest register.
Join us for coffee and fellowship in the gym after the 8:30 a.m. service.

MT. CALVARY’S MISSION STATEMENT
Responding to God’s love, we...
STRENGTHEN and SERVE each other and go forth from the Mount to
SHARE the changeless message of Jesus Christ with the world.

OUR MOTTO
From the Mount to the world with God’s love
2017 THEME
Mighty and Victorious!

STAFF
David Reedy, Senior Pastor
Mark Pulliam, Associate Pastor
James Haupt, Pastor Emeritus
Laura Pulliam, Director of Christian Education
Millard Watson, Lay Minister
Lauren Hannemann, Religious Ed. Facilitator
Donald Sebesta, Organist
Pam Dodson (Celebration Ringers)
Debbie Reedy (Chancel Choir)
Church office (Susan Melancon)

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